

Government of Jammu and Kashmir
Health & Medical Education Department
Civil Secretariat, Jammu/Srinagar

Principal,
Government Medical College,
Government Dental College,
_____ (ALL).

Ad. Talib
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2023

No. ME-Gztd0NMC/13/2023 (e-office)

Dated: 19.04.2023

Subject: Selection criteria for engagement of faculty under S.O 364 of 2020 dated 27.11.2020 and Registrars/Tutors/ Demonstrators in all Government Medical Colleges/Government Dental Colleges of J&K.

Sir/Madam,

I am directed to refer you to the captioned subject and request you to re-advertise vacant faculty posts strictly as per S.O 364 and make selections as per the selection criteria prescribed in terms of Government Order No. 282-JK(HME) of 2023 dated 04.04.2023 read with Corrigendum dated 06.04.2023.

Yours faithfully,

(Signature)

(Waqar Talib) JKAS

Under Secretary to the Government

19/4/2023





Government of Jammu and Kashmir
Health & Medical Education Department
Civil Secretariat, Jammu/Srinagar

Subject:- Selection criteria for engagement of faculty under SO 364 of 2020 dated 27.11.2020 and Registrars/Demonstrators/Tutors in all Government Medical Colleges and Government Dental Colleges of J&K.

Corrigendum to Government Order No. 282-JK(HME) of 2023
Dated: 04.04.2023

Please read "**Associate Professors**" instead of "**Professors**" appearing in Line 2 of S.No 4 in the Note of Annexure-B appended to Government Order No. 282-JK(HME) of 2023 dated 04.04.2023 issued under endorsement No. ME-GztdONMC/13/2023 dated 04.04.2023.

By Order of the Government of Jammu and Kashmir.

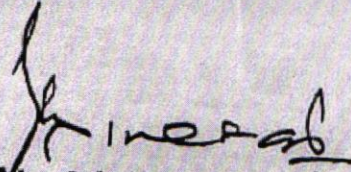
Sd/-
(Bhupinder Kumar) IAS
Secretary to the Government
Health and Medical Education Department

Dated: 06-04-2023

No. ME-GztdNMC/13/2023 (e-office)

Copy to the:-

1. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
2. Joint Secretary (JK&L), Ministry of Home Affairs, Government of India.
3. Director, Archives, Archeology & Museums, J&K.
4. Principal, Government Medical/Dental College, _____ (ALL)
5. OSD to Advisor (B) (Incharge, Health & Medical Education).
6. PS to the Secretary to the Government, Health and Medical Education Department.
7. I/C Website.
8. Government Order file/stock file.


(Ata Ul Munim Tak) JKAS
Deputy Secretary to the Government
Health & Medical Education Department