

INDIRA GANDH GOVT. DENTAL COLLEGE, JAMMU. Address:- Rehari Chungi, Jammu, Jammu & Kashmir, 180005 Email ID: principaliggdc-jk@nic.in iggdcjprincipal@yahoo.com

Ph. No: 0191-2565630, 2564962 Fax No: 0191-2565588

Documents to be produced at the college at the time of admission

List of documents for MDS Admission-2023-24

- Candidates who have been allotted seat for admission to MDS course in Indira Gandhi Govt. Dental College & Hospital, Jammu through the online counseling conducted by MCC shall report to the Academic Section, Indira Gandhi Govt. Dental College, Jammu within the stipulated time as mentioned on the allotment letter generated on MCC website. Candidate who fails to report within the stipulated time shall not be considered for further counselling procedure.
- At the time of reporting to the College the candidate must produce Allotment letter issued by MCC along with the following documents (mentioned in Table A here under) as applicable to his/her category in **Original and Three sets of photocopies** for the process of verification and ascertainment of the eligibility. If the candidate fails to produce any of the following document his/her admission shall stand cancelled.
- Candidates who have deposited their original documents with any other Institute / College / University and come for admission with a certificate stating that "their original certificates are deposited with the Institute /College / University" shall not be allowed to take admission in allotted Dental College.
- If there is any discrepancy in spelling in documents candidate must carry proof that the documents belong to same person in form of an affidavit/undertaking.
- All original documents of the candidate will be retained by the university till the counselling process is over. These may be released before the completion of counseling process only if the candidate is upgraded during further rounds of counseling or the candidate resigns from the admitted seat.

| S no. | Document to be submitted | | | | |
|-------|--|--|--|--|--|
| 1. | MCC/JKBOPEE seat allotment Order- Original | | | | |
| 2. | Admit Card NEET MDS 2022 issued by NBE and NEET Score Card | | | | |
| 3. | Date of Birth Proof certificate (Birth Certificate or X Marks Card) - Original | | | | |
| 4. | All Marks cards of university examination passed (I-IV BDS Course) - Original | | | | |
| 5. | Completion of rotating internship from a recognized College- Original | | | | |
| 6. | BDS Pass/Degree certificate issued by the University- Original | | | | |
| 7. | Renewal/Registration certificate by any State Dental Council/DCI- Original | | | | |
| 8. | Attempt certificate issued by the University/College Principal Original | | | | |
| 9. | Transfer Certificate - Original | | | | |
| 10. | Migration Certificate (Non-Jammu University students only) - Original | | | | |
| 11. | a) The Candidate should also bring the following certificates, if applicable: b) SC/ST Certificate issued by the competent authority (in the format as specified by Medical Counseling committee) and should be in English or Hindi language. Sub-caste should be clearly mentioned in the certificate. c) OBC certificate issued by the competent authority. The sub-caste should tally with the Central List of OBC. The OBC candidates should not belong to Creamy Layer. The OBC certificate must be in the format as specified by Medical Counseling committee. d) Disability Certificate issued from a duly constituted and authorized Medical Board for 21 Benchmark Disabilities as per the Rights of Persons with Disability Act, 2016. No other PwD certificate, issued by any other authorities/ Hospital will be entertained. The format of Certificate of Disability shall be as specified by Medical Counseling committee | | | | |
| 12. | Service Certificate in case of In-Service candidate - Copy | | | | |

| 13. | Pan Card – Copy of Self / Parent / Guardian |
|-----|--|
| | Affidavit - Anti Ragging bond by student & parent as per DCI |
| 14. | Norms. <u>www.antiragging.in</u> or <u>www.amanmovement.org</u> |
| 15. | Aadhar Card of the candidate - Copy |
| 16. | Affidavit as enclosed (attested by the Judicial 1 st Class Magistrate) |
| 17. | Medical Fitness Certificate :- As Per Annexure I |
| 18. | Character Certificate |
| 19. | Latest pass port size photographs (05 copy) & Stamp Size (05 copy) |
| 20. | Filled Indira Gandhi Govt. Dental College & Hospital, Jammu MDS Admission Form |
| 21. | For UT of J&K Candidates Domicile Certificate- Original |
| | Fees ₹. 25,000/- (INR Twenty Five Thousand only) in the shape of |
| | Demand Draft in favour of Principal, Indira Gandhi Govt. Dental College, |
| 22. | Jammu. (Only J&K Bank) |
| 23. | Certificate regarding the recognition of Previous Dental College By the Dental Council of India - Original |

Note: As per the Hostel rules Mess is compulsory for the all the Hosteliers and Mess charges shall be paid in advance @ Rs. 3840/- Per Month in advance before the alocation of hostel. Hostel Security fee @ Rs. 3000/- one time only.

Theee Sets of above documents shall be submitted by the student.

| | | IN | DIRA GANDHI GOV Address:- Rehari Chung: Email ID: principaliggdc- Ph. No: 0191-25656 | i, Jammu jk@nic.ir | , Jammu 1 iggdcjpi | & Kashmi ı rincipal@y | r, 18000 yahoo.co | 5 | | |
|-----------|--|----------------------------|---|------------------------------|------------------------------|-------------------------------------|----------------------|--|--|--|
| DD No | • | | //2023 MDS ADMI (TO BE FILLED I | SSION F | ORM TTERS) | | | Insert Passport size Picture Here | | |
| S. No. | emic year :20 - 20 Subject of Particulars | | | | | | | | | |
| | Candidate details | | | | | | | | | |
| | Name : | | | Age: | Age: Gender | | | ·: | | |
| | Date of Birth: | | | Natior | Nationality: | | | | | |
| | State Belonging to: | | | Mothe | Mother Tongue: | | | Blood Group: | | |
| | Aadhaar No: | | | PAN N | PAN No: | | | | | |
| I | Contact D | Land Line No: | Mobile No: | | | Wh | WhatsApp No: | | | |
| | Chata Dauta | I.C | E-mail Id: | | | | | | | |
| | State Dental Council Registration No: State: | | | | | | | | | |
| | | | Local Address | | Perma | | anent Address | | | |
| | Address | | | | | | | | | |
| | Admission I | Details | | | | | | | | |
| | | Whether In Service: Yes/No | | | | | | | | |
| II | Details of NEET | | | | | | | | | |
| | Registratior | No: | | Rank: | | Marks: | | Percentile | | |
| | JKBOPEE Ra | nk : | | | | 1 | | - | | |
| | Notification | No: | | Cate | Category (OM, SC,ST, etc): | | | | | |
| | Date of Adn | nission: | | <u> </u> | | | | | | |

| | Details of the reservation quota | Religion: | Caste : | Sub Caste: | |
|-----|---|------------------------|-----------------------|------------|--|
| | under which candidate is | | | | |
| | admitted (If Applicable) | | | | |
| | Parents details | 1 | | | |
| | | Father | | Mother | |
| | Name | | | | |
| 111 | Mobile No | | | | |
| | WhatsApp No. | | | | |
| | Email Id | | | | |
| | Aadhar No. | | | | |
| | PAN NO(in case candidates PAN No is not give | en) | | | |
| | Details of Local Guardian (if any) | | | | |
| | Name: | Mobile No/WhatsApp No: | Ad | dress: | |
| IV | | | | | |
| | | | | | |
| | | Declaration | | | |
| I | | Son/ Daugh | ter of | | |
| | hereby declare that the above | • | | - | |
| | ny admission is provisional, pending fi Institution and will not directly or inc | | • | - | |
| | ing Ragging. | | | | |
| | Signature of the Candidate | Signat | ture of the Parent/Gu | uardian | |

Dr. Iqbal Singh, Member, Admission Committee Associate Prof. Deptt. Of Public Health Dentistry, Indira Gandhi Govt. Dental College, Jammu Dr. Shallan Kaul, Member, Admission Committee Associate Professor, PG Deptt. Of Pedodontics, Indira Gandhi Govt. Dental College, Jammu

Dr. Manik Sharma, Chairman, Admission Committee, Prof. HOD, PG Deptt. Of Periodontology, Indira Gandhi Govt. Dental College, Jammu

> Principal & Dean Indira Gandhi Govt. Dental College, Jammu.

AFFIDAVIT

D/o R/o who nad appeared in the NEET PG Examination under Roll No with All India Rank of UT of J&K Rank do hereby solemnly affirm and declare as under: -

- That I have been selected by JKBOPEE/MCC for admission in vide Notification No. dated and I am conscious of the rules and regulations governing the selection of candidates for such admission, I am conscious that I will be responsible of the consequences, if any of the information submitted by me at any stage proves to be false, concealed or incorrect, including cancellation of my admission and the action as may be taken the BOPEE in accordance with the rule 12 of ARO 158 read with SRO 168 of 2014.
- 2. I further solemnly affirm that:-
 - I am not pursuing any MDS course in any College/institution of UT nor am pursuing the same outside the UT in any college/institution. Further I have not take any admission in ay college/institution of UT of J&K during _and have not resigned or left the course mid way.
- I am aware as per SRO 48 of 2018 as amended from time to time that I am not entitled to undergo any other 3. PG course during the period I am admitted to the institution for undergoing the present course and I am also aware of the conditions in the information brochure published by BOPEE about the consequences of leaving the course midway/resigning after cut off date notified by the BOPEE and the other consequences as may follow.
- I have completed my rotatory internship by or before 31-07-2021 and in case I have not done so I am 4. conscious that I shall not be eligible for admission for the seat during 2021 I shall produce the internship certificate to the institution/board during the process of completion of the admission process
- 5. I am registered with DCI/SMC under registration No and shall produce the same to the institute within the time specified by the institute.
- I have not taken admission in any institute/college during the admission 2021 6.
- 7. I shall produce all certificates to the institute within the stipulated time frame as may be prescribed by the concerned institute and may at present submit the provisional documents/such documents issued by the institutes which are true to the best of my knowledge and belief and are considered by the college for the purpose.
- That I will not participate in any kind of strike/unlawful activity during the period of my tenure engagement 08 of Post graduation.
 - That I will follow all the rules and regulation of Govt. Dental College, Jammu. 9
- 10, That I have enclosed all the documents required for admission.
- 11

X to and

1.

XXXX

(XXV)

P XXX

Ι,

I affirm and declare that the above information is true and correct to the best of my knowledge and belief and I shall be personally responsible in case of misinterpretation, false information etc is proved to have been submitted by me at any time and the consequences that may follow what so ever.

DEPONENT

ANNEXURE 1

| CERTIFICATE OF MEDICAL FITNESS | | | | | |
|---|--|--|--|--|--|
| This is to certify that, | | | | | |
| I have conducted clinical examination of Dr | | | | | |
| who is desirous of admission to Dental Postgraduate Courses. | | | | | |
| He/she has not given any personal history of any disease incapacitating him/her to | | | | | |
| undergo the professional course. | | | | | |
| Also, on clinical examination it has been found that he/she is medically fit to | | | | | |
| undergo the Dental Postgraduate course. | | | | | |
| The notable findings during clinical examination of Dr. | | | | | |
| are as under: | | | | | |
| (1) Absence of any incapacitating and /or progressive systematic disease/disorder / | | | | | |
| condition | | | | | |
| (2) Absence of any disability of upper limb/s | | | | | |
| (3) Absence of any major visual/auditory disability | | | | | |
| (4) Absence of psychosis/neurosis/mental retardation | | | | | |
| (5) Ability to maintain erect posture | | | | | |
| (6) Reasonable manual dexterity | | | | | |
| | | | | | |
| Name of Registered Medical Practitioner: | | | | | |
| Registration No.: | | | | | |
| Address of the Registered Medical Practitioner: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signature: | | | | | |
| Date: | | | | | |
| On all of De winterned Mardinal Departition on | | | | | |
| Seal of Registered Medical Practitioner | | | | | |